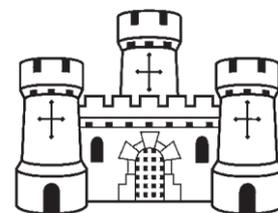


**Date of meeting**      Thursday, 19th June, 2025  
**Time**                      7.00 pm  
**Venue**                     Astley Room - Castle  
**Contact**                  Geoff Durham - 742222



**NEWCASTLE  
UNDER LYME**

**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# **Economy and Place Scrutiny Committee**

## **AGENDA**

### **OPEN AGENDA**

- 1      APOLOGIES**
- 2      DECLARATIONS OF INTEREST**
- 3      MINUTES OF PREVIOUS MEETING** **(Pages 3 - 8)**  
To consider the minutes of the last meeting of the Committee.
- 4      NEWCASTLE-UNDER-LYME BOROUGH LOCAL PLAN 2040** **(Pages 9 - 14)**
- 5      TOWN DEAL AND FUTURE HIGH STREET FUNDS UPDATE** **(Pages 15 - 26)**
- 6      WORK PROGRAMME** **(Pages 27 - 32)**
- 7      PUBLIC QUESTION TIME**

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

- 8      URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.

**Members:**      Councillors Berrisford (Vice-Chair), Bettley-Smith, Burnett-Faulkner, Casey-Hulme, Dean, Edginton-Plunkett, Gorton, Grocott, Parker (Chair), J Tagg and J Waring

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums:** Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

**SUBSTITUTE MEMBER SCHEME** (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

|                     |         |          |
|---------------------|---------|----------|
| Substitute Members: | Adcock  | S Jones  |
|                     | Crisp   | Reece    |
|                     | Dymond  | Stubbs   |
|                     | Holland | Whieldon |
|                     | D Jones | Whitmore |

***If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf***

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.