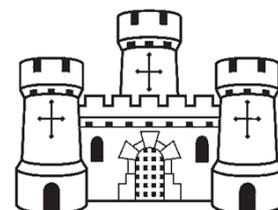


Date of meeting Tuesday, 17th March, 2026  
Time 7.00 pm  
Venue Astley Room - Castle  
Contact Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Licensing & Public Protection Committee

## AGENDA

### PART 1 – OPEN AGENDA

#### LICENSING COMMITTEE

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS  
To receive declarations of interest from Members on items contained within the agenda.
- 3 MINUTES OF A PREVIOUS MEETING (Pages 3 - 6)
- 4 THE NATIONAL LICENSING POLICY FRAMEWORK FOR THE HOSPITALITY AND LEISURE SECTORS (Pages 7 - 10)

#### PUBLIC PROTECTION COMMITTEE

- 5 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS  
To receive declarations of interest from Members on items contained within the agenda.
- 6 NEWCASTLE TOWN CENTRE PUBLIC SPACE PROTECTION ORDER RENEWAL (Pages 11 - 24)
- 7 GOVERNMENT CONSULTATION ON PROPOSALS TO MAKE TAXI LICENSING THE RESPONSIBILITY OF LOCAL TRANSPORT AUTHORITIES (Pages 25 - 34)
- 8 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS (Pages 35 - 40)

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

## **PART 2 - CLOSED AGENDA**

### **9 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

### **10 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.

**Members:** Councillors Whieldon (Chair), Johnson (Vice-Chair), Whitmore, Barker MBE, Heesom, Sweeney, Wilkes, Skelding, Adcock, Dymond, Wright, Allport, J Williams, G Williams and Edgington-Plunkett

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums:** Where the total membership of a committee is 12 Members or less, the quorum will be 3 members.... Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

### **SUBSTITUTE MEMBER SCHEME (Section B5 – Rule 2 of Constitution)**

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:

Substitute Members:	Hutchison	Lewis
	Turnock	Fox-Hewitt
	Parker	D Jones
	J Tagg	Richards
	J Waring	Stubbs
	Burnett-Faulkner	Beeston

***If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf***

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.