Date of meeting Tuesday, 18th March, 2025

Time 7.00 pm

Venue Astley Room - Castle

Contact Geoff Durham 742222



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

Licensing & Public Protection Committee

AGENDA

OPEN AGENDA

LICENSING COMMITTEE

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS

To receive declarations of interest from Members on items contained within the agenda

- 3 MINUTES OF A PREVIOUS MEETING (Pages 5 8)
- 4 ALCOHOL OFF SALES REGULATORY EASEMENT (Pages 9 20)
 CONSULTATION RESULT
- 5 RELAXATION OF LICENSING HOURS FOR THE 2025 WOMEN'S (Pages 21 24) UEFA EUROPEAN CHAMPIONSHIPS
- 6 MINUTES OF LICENSING SUB COMMITTEE MEETINGS (Pages 25 26)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

PUBLIC PROTECTION COMMITTEE

7 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS

To receive declarations of interest from Members on items contained within the agenda

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

8 CONSULTATION RESPONSES IN RELATION TO THE REVOCATION OF, AND CHANGES TO, EXISTING SMOKE CONTROL AREAS

(Pages 27 - 38)

9 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS

(Pages 39 - 40)

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

10 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

11 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors Whieldon (Chair), Johnson (Vice-Chair), Barker MBE, Heesom,

Sweeney, Wilkes, Skelding, Adcock, Dymond, Wright, Allport, J Williams,

G Williams, Whitmore and Brown

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums:</u> Where the total membership of a committee is 12 Members or less, the quorum will be 3 members.... Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

SUBSTITUTE MEMBER SCHEME (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members: Hutchison Fox-Hewitt

Parker D Jones
J Tagg Richards
J Waring Stubbs
Burnett-Faulkner Lewis

If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.