

Date of meeting Tuesday, 18th October, 2022
Time 7.00 pm
Venue Astley Room - Castle
Contact Geoff Durham 742222



**NEWCASTLE
UNDER LYME**

BOROUGH COUNCIL

Castle House
Barracks Road
Newcastle-under-Lyme
Staffordshire
ST5 1BL

Licensing & Public Protection Committee

AGENDA

PART 1 – OPEN AGENDA

PART 1 - LICENSING

1 APOLOGIES

2 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS

To receive declarations of interest from Members on items contained within the agenda

3 MINUTES OF A PREVIOUS MEETING (Pages 5 - 8)

4 BUSINESS AND PLANNING ACT 2020 UPDATE (Pages 9 - 12)

5 MINUTES OF LICENSING SUB COMMITTEE MEETINGS (Pages 13 - 20)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

FIVE MINUTE BREAK

PART 2 - PUBLIC PROTECTION (OPEN)

6 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS

To receive declarations of interest from Members on items contained within the agenda

7 FOOD SAFETY SERVICE PLAN 2022/23 AND REVIEW OF PERFORMANCE IN 2021/22. (Pages 21 - 40)

- 8 PUBLIC PROTECTION SUB-COMMITTEE PROGRAMME (Pages 41 - 44)
- 9 PROPOSED AMENDMENTS TO TAXI LICENSING POLICY - 2021-2025 (Pages 45 - 138)
- 10 PUBLIC SPACE PROTECTION ORDER - PUBLIC CONSULTATION UPDATE (Pages 139 - 188)
- 11 UPDATE ON RESULTS OF TAXI LICENSING APPEALS (Pages 189 - 192)
- 12 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS (Pages 193 - 194)

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

13 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors Parker (Chair), Whieldon (Vice-Chair), S White, Barker, Heesom, Sweeney, Wilkes, Skelding, Adcock, Dymond, Wright, Allport, J Williams, G Williams and Brown

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

SUBSTITUTE MEMBER SCHEME (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Hutchison	Brockie
	Panter	Beeston
	Johnson	Fox-Hewitt
	J Tagg	D Jones
	J Waring	Stubbs
	Burnett	

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place)

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE
STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.