

**Date of meeting**      Tuesday, 13th June, 2023  
**Time**                      6.30 pm  
**Venue**                     Astley Room - Castle  
**Contact**                  Geoff Durham



Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

# Conservation Advisory Working Party

## AGENDA

### PART 1- OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included in this agenda
- 3 MINUTES OF PREVIOUS MEETINGS** (Pages 3 - 4)  
To consider the minutes of the previous meeting(s)
- 4 PREVIOUSLY CONSIDERED APPLICATIONS** (Pages 5 - 6)  
To receive the decisions of applications which have been previously considered by this Working Party
- 5 NEW APPLICATIONS RECEIVED** (Pages 7 - 12)  
To make observations on new applications received.
- 6 CONSERVATION AND HERITAGE FUND** (Pages 13 - 14)  
To consider any applications for financial assistance from the Conservation and Heritage Fund which may have been brought to this meeting by the officer
- 7 URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972.

**Members:**      Councillors Panter, Johnson (Chair), Barker MBE (Vice-Chair), Lawley and Reece

**Outside Representatives:**      Wakeling, Roberts, Berrisford, Broome, Fisher, Roberts, McPhee,

**Contacting the Council:**  
Switchboard 01782 717717 · Fax 01782 711032 · DX 20959 · Text 07800 140048  
E-mail [webmaster@newcastle-staffs.gov.uk](mailto:webmaster@newcastle-staffs.gov.uk) · [www.newcastle-staffs.gov.uk](http://www.newcastle-staffs.gov.uk)

**Britain in Bloom:**  
National Winner 2005  
Silver Gilt Medal 2009  
Regional Winner  
2003, 2004, 2008,  
2009, 2010  
Gold Award Winner  
2002 - 2010

Mrozicki, Heath-Pedley and Jarret

The appropriate Parish Council representative(s) and Ward Members

**'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'**

**SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

- Mrs. G. Burnett
- T. Kearon
- B. Panter
- S. White

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached