

## PLANNING COMMITTEE

Tuesday, 26th March, 2024  
Time of Commencement: 7.00 pm

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**Present:** Councillor Paul Northcott (Chair)

Councillors:	Crisp	Bryan	Hutchison
	Beeston	Fear	D Jones
	Brockie	Gorton	J Williams
	Burnett-Faulkner	Holland	

Officers:	Geoff Durham	Civic & Member Support Officer
	Craig Jordan	Service Director - Planning
	Rachel Killeen	Development Management Manager
	Charles Winnett	Senior Planning Officer

### 1. **DECLARATIONS OF INTEREST**

There were no declarations of interest stated.

### 2. **MINUTES OF PREVIOUS MEETING(S)**

**Resolved:** That the minutes of the meeting held on 27 February, 2024 be agreed as a correct record.

### 3. **APPLICATION FOR MAJOR DEVELOPMENT - SEABRIDGE COMMUNITY EDUCATION CENTRE, ROE LANE, NEWCASTLE UNDER LYME. VISTRY HOMES. 23/00659/REM**

*Amended recommendation proposed by Councillor Holland and seconded by Councillor Jones.*

**Resolved:** That the application be deferred to allow discussions to take place with the applicant regarding various elements of the proposal.

[Watch the debate here](#)

### 4. **APPLICATION FOR MAJOR DEVELOPMENT - 7 VICTORIA STREET, NEWCASTLE UNDER LYME. MR ANTHONY PODMORE. 23/00784/FUL**

*Amended recommendation proposed by Councillor Jones and seconded by Councillor Fear.*

**Resolved:** That the application be deferred to allow discussions to take place with the applicant regarding various elements of the proposal.

[Watch the debate here](#)

**5. APPLICATION FOR MINOR DEVELOPMENT - OPEN MARKET, HIGH STREET, NEWCASTLE-UNDER-LYME. NEWCASTLE-UNDER-LYME BOROUGH COUNCIL. 23/00983/DEEM3**

**Resolved:** That the application be permitted, subject to the undermentioned conditions:

- (i) Time limit condition
- (ii) Approved plans
- (iii) Materials
- (iv) Prior Approval of Seating
- (v) Demountable Bollard Specification
- (vi) Planter Specification
- (vii) Landscaping Scheme
- (viii) Nipper Parking delineation and surfacing arrangements and for one of the spaces to be a disabled bay.

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**6. LAND AT DODDLEPOOL, BETLEY. 17/00186/207C2**

- Resolved:**
- (i) The information be received.
  - (ii) That a report be brought back to committee in two months time

[Watch the debate here](#)

**7. URGENT BUSINESS**

There was no Urgent Business.

**8. DISCLOSURE OF EXEMPT INFORMATION**

There were no confidential items.

**Councillor Paul Northcott  
Chair**

Meeting concluded at 8.56 pm