

**Date of meeting** Thursday, 26th May, 2022  
**Time** 7.00 pm  
**Venue** Garden & Astley Rooms - Castle House, Barracks Road,  
Newcastle, Staffs. ST5 1BL  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Planning Committee

## AGENDA

### PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** **(Pages 3 - 8)**  
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - LAND BETWEEN APEDALE ROAD AND PALATINE DRIVE, CHESTERTON. GLEESON DEVELOPMENTS LIMITED & LAND IMPROVEMENT HOLDINGS. 21/00655/FUL** **(Pages 9 - 30)**
  - a Supplementary Report to Item 4 (Pages 31 - 32)
  - b Second Supplementary Report to Item 4 (Pages 33 - 34)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - UNIT E, DALEWOOD ROAD, NEWCASTLE UNDER LYME. BESTWAY NORTHERN LIMITED. 22/00092/FUL & 22/00183/FUL** **(Pages 35 - 42)**
  - a Supplementary Report to Item 5 (Pages 43 - 44)
- 6 **UPDATE ON BREACH OF PLANNING OBLIGATION ENTERED INTO IN ASSOCIATION WITH 11/00284/FUL FOR THE ERECTION OF TWENTY THREE HOUSES AT THE FORMER SITE OF SILVERDALE STATION AND GOOD SHED, STATION ROAD, SILVERDALE** **(Pages 45 - 46)**
- 7 **APPEAL & COSTS DECISION - LAND AT HAZELEY PADDOCKS, KEELE ROAD, KEELE** **(Pages 47 - 48)**

- 8      **SITE VISIT DATES FOR 2022/23**      (Pages 49 - 50)
- 9      **LAND OFF ECCLESHALL ROAD, LOGGERHEADS. ASPIRE HOUSING. 21/01099/DOB**      (Pages 51 - 56)
- 10     **ANNUAL DEVELOPMENT MANAGEMENT PERFORMANCE REPORT 2021/2022**      (Pages 57 - 68)
- 11     **URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:**      Councillors Crisp (Vice-Chair) and Sue Moffat

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.**

**SUBSTITUTE MEMBER SCHEME** (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place)

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.