

Date of meeting Tuesday, 15th September, 2020
Time 7.00 pm
Venue Astley Room - Castle
Contact Geoff Durham 742222



**NEWCASTLE
UNDER LYME**

BOROUGH COUNCIL

Castle House
Barracks Road
Newcastle-under-Lyme
Staffordshire
ST5 1BL

Venue Astley & Garden Room - Castle House (Committee Members only)

Visiting Members and members of the public can watch the meeting live via YouTube (details to follow)

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING(S)** **(Pages 5 - 10)**
To consider the minutes of the previous meeting(s).
- 4 APPLICATION FOR MAJOR DEVELOPMENT - UNIT 1** **(Pages 11 - 16)**
BROOKHOUSE ROAD, ROSEVALE BUSINESS PARK,
CHESTERTON. INTELIPAC PAPER MANUFACTURING.
20/00311/FUL
- 5 APPLICATION FOR MAJOR DEVELOPMENT - UPPER HOUSE** **(Pages 17 - 24)**
FARM, PINFOLD LANE, ALMINGTON. MR DAVID EARDLEY.
20/00232/FUL
- 6 APPLICATION FOR MINOR DEVELOPMENT - LAND BETWEEN** **(Pages 25 - 32)**
238 & 244, ORME ROAD, NEWCASTLE-UNDER-LYME. MR
JAVEED ABID. 20/00195/OUT

- 7 **APPLICATION FOR MINOR DEVELOPMENT - WILLIAM RILEY AND SONS LTD, HIGH STREET, HALMEREND. WILLIAM RILEY AND SONS LTD. 20/00388/OUT** **(Pages 33 - 46)**
This report includes a supplementary item.
- 8 **APPLICATION FOR MINOR DEVELOPMENT - PEACOCK HAY, PEACOCK HAY ROAD, TALKE. VOYAGE CARE - MR CARL WILKINSON. 20/00566/FUL** **(Pages 47 - 52)**
- 9 **FIVE YEAR HOUSING LAND SUPPLY STATEMENT 2019-2024** **(Pages 53 - 110)**
Added to the agenda on 7 September, 2020
- 10 **5 BOGGS COTTAGE, KEELE. 14/00036/207C3** **(Pages 111 - 116)**
This report includes a supplementary item.
- 11 **LAND AT DODDLEPOOL, BETLEY. 17/00186/207C2** **(Pages 117 - 118)**
- 12 **RESIDENTIAL DEVELOPMENT ON SITE OF THE FORMER SILVERDALE COLLIERY. 17/00258/207C2** **(Pages 119 - 120)**
- 13 **UPDATE ON BREACHES OF PLANNING OBLIGATIONS** **(Pages 121 - 122)**
- 14 **QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO** **(Pages 123 - 126)**
- 15 **URGENT BUSINESS**
To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Andrew Fear (Chair), Miss Marion Reddish (Vice-Chair), John Williams, Paul Northcott, Mrs Gillian Williams, Bert Proctor, Simon Tagg, Mrs Silvia Burgess, Dave Jones, Mrs Jennifer Cooper, Mrs Helena Maxfield and Mrs Sue Moffat

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

SUBSTITUTE MEMBER SCHEME (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Kenneth Owen	Gary White
	Mark Holland	Ian Wilkes
	Stephen Sweeney	Ms Sylvia Dymond
	Barry Panter	Kyle Robinson

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- Identify a Substitute member from the list above who is able to attend on your behalf

- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.