

Date of meeting Thursday, 15th March, 2018
Time 10.00 am
Venue Committee Room 1, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham 742222



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Task and Finish Group Cabinet Panel

AGENDA

PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**
- 3 **MINUTES OF PREVIOUS MEETING** (Pages 3 - 6)
- 4 **MARKETS FOR RECYCLED MATERIALS**
To receive a presentation by the Head of Recycling and Fleet Services
- 5 **FEEDBACK ON INITIAL RESULTS FROM RESIDENTS SURVEY FOR RECYCLING AND WASTE SERVICES**
Verbal update
- 6 **RECYCLING PERFORMANCE AND TRENDS**
To receive a presentation by the Head of Recycling and Fleet Services
- 7 **HOUSING GROWTH AND OPTIONS FOR THE FUTURE**
Discussion Item
- 8 **CONFIRMATION OF ARRANGEMENTS FOR VISIT TO SOUTH STAFFS ON 10 APRIL, 2018**
- 9 **NEXT STEPS**
Discussion of Work Programme

10 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

11 DATE OF NEXT MEETING

Members: Councillors Bailey, Beech, Burgess, Johnson (Chair), Owen, Reddish (Vice-Chair), P Waring, Woolley and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.